

CHAPTER 37  
PHOTOGRAPHIC OR CINEMATOGRAPHIC GOODS

VI  
37-1

Notes

1. This chapter does not cover waste or scrap.
2. In this chapter the word "photographic" relates to the process by which visible images are formed, directly or indirectly, by the action of light or other forms of radiation on photosensitive surfaces.

|            |    |                                                                                                                                                                                                            |                           |      |                        |  |
|------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------|------------------------|--|
| 3701       |    | Photographic plates and film in the flat, sensitized, unexposed, of any material other than paper, paperboard or textiles; instant print film in the flat, sensitized, unexposed, whether or not in packs: |                           |      |                        |  |
| 3701.10.00 |    | For X-ray.....                                                                                                                                                                                             | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | Medical, other than dental.....                                                                                                                                                                            | m <sup>2</sup>            |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | m <sup>2</sup>            |      |                        |  |
| 3701.20.00 |    | Instant print film.....                                                                                                                                                                                    | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | For color photography (polychrome).....                                                                                                                                                                    | No.                       |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | No.                       |      |                        |  |
| 3701.30.00 | 00 | Other plates and film, with any side exceeding 255 mm.....                                                                                                                                                 | m <sup>2</sup> ..... 3.7% | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            |    | Other:                                                                                                                                                                                                     |                           |      |                        |  |
| 3701.91.00 |    | For color photography (polychrome).....                                                                                                                                                                    | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | Disc film.....                                                                                                                                                                                             | No.                       |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | X                         |      |                        |  |
| 3701.99    |    | Other:                                                                                                                                                                                                     |                           |      |                        |  |
| 3701.99.30 | 00 | Dry plates.....                                                                                                                                                                                            | m <sup>2</sup> ..... 4.9% | Free | (A*,CA,E,IL, 20% J,MX) |  |
| 3701.99.60 |    | Other.....                                                                                                                                                                                                 | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | Graphic arts film.....                                                                                                                                                                                     | m <sup>2</sup>            |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | m <sup>2</sup>            |      |                        |  |
| 3702       |    | Photographic film in rolls, sensitized, unexposed, of any material other than paper, paperboard or textiles; instant print film in rolls, sensitized, unexposed:                                           |                           |      |                        |  |
| 3702.10.00 |    | For X-ray.....                                                                                                                                                                                             | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | Medical, other than dental.....                                                                                                                                                                            | m <sup>2</sup>            |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | m <sup>2</sup>            |      |                        |  |
| 3702.20.00 | 00 | Instant print film.....                                                                                                                                                                                    | m <sup>2</sup> ..... 3.7% | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            |    | Other film, without perforations, of a width not exceeding 105 mm:                                                                                                                                         |                           |      |                        |  |
| 3702.31.00 | 00 | For color photography (polychrome).....                                                                                                                                                                    | No..... 3.7%              | Free | (A*,CA,E,IL, 25% J,MX) |  |
| 3702.32.00 |    | Other, with silver halide emulsion.....                                                                                                                                                                    | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | Microfilm.....                                                                                                                                                                                             | m <sup>2</sup>            |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | m <sup>2</sup>            |      |                        |  |
| 3702.39.00 | 00 | Other.....                                                                                                                                                                                                 | m <sup>2</sup> ..... 3.7% | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            |    | Other film, without perforations, of a width exceeding 105 mm:                                                                                                                                             |                           |      |                        |  |
| 3702.41.00 | 00 | Of a width exceeding 610 mm and of a length exceeding 200 m, for color photography (polychrome).....                                                                                                       | m <sup>2</sup> ..... 3.7% | Free | (A*,CA,E,IL, 25% J,MX) |  |
| 3702.42.00 | 00 | Of a width exceeding 610 mm and of a length exceeding 200 m, other than for color photography.....                                                                                                         | m <sup>2</sup> ..... 3.7% | Free | (A*,CA,E,IL, 25% J,MX) |  |
| 3702.43.00 | 00 | Of a width exceeding 610 mm and of a length not exceeding 200 m.....                                                                                                                                       | m <sup>2</sup> ..... 3.7% | Free | (A*,CA,E,IL, 25% J,MX) |  |
| 3702.44.00 |    | Of a width exceeding 105 mm but not exceeding 610 mm.....                                                                                                                                                  | 3.7%                      | Free | (A*,CA,E,IL, 25% J,MX) |  |
|            | 30 | Graphic arts film.....                                                                                                                                                                                     | m <sup>2</sup>            |      |                        |  |
|            | 60 | Other.....                                                                                                                                                                                                 | m <sup>2</sup>            |      |                        |  |

|             |    |                                                                                                                                                                         |                                  |      |      |                       |     |                    |  |
|-------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------|------|-----------------------|-----|--------------------|--|
| 3702 (con.) |    | Photographic film in rolls, sensitized, unexposed, of any material other than paper, paperboard or textiles; instant print film in rolls, sensitized, unexposed (con.): |                                  |      |      |                       |     |                    |  |
|             |    | Other film, for color photography (poly-chrome):                                                                                                                        |                                  |      |      |                       |     |                    |  |
| 3702.51.00  | 00 | Of a width not exceeding 16 mm and of a length not exceeding 14 m.....                                                                                                  | No.....v<br>m <sup>2</sup>       | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
| 3702.52.00  |    | Of a width not exceeding 16 mm and of a length exceeding 14 m.....                                                                                                      | .....                            | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
|             | 30 | Reversal color film.....                                                                                                                                                | m <sup>2</sup>                   |      |      |                       |     |                    |  |
|             | 60 | Other.....                                                                                                                                                              | m <sup>2</sup>                   |      |      |                       |     |                    |  |
| 3702.53.00  |    | Of a width exceeding 16 mm but not exceeding 35 mm and of a length not exceeding 30 m, for slides.....                                                                  | .....                            | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
|             | 30 | 35 mm.....                                                                                                                                                              | No.                              |      |      |                       |     |                    |  |
|             | 60 | Other.....                                                                                                                                                              | No.                              |      |      |                       |     |                    |  |
| 3702.54.00  |    | Of a width exceeding 16 mm but not exceeding 35 mm and of a length not exceeding 30 m, other than for slides....                                                        | .....                            | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
|             | 30 | 35 mm.....                                                                                                                                                              | No.                              |      |      |                       |     |                    |  |
|             | 60 | Other.....                                                                                                                                                              | No.                              |      |      |                       |     |                    |  |
| 3702.55.00  |    | Of a width exceeding 16 mm but not exceeding 35 mm and of a length exceeding 30 m.....                                                                                  | .....                            | Free |      |                       |     | 38¢/m <sup>2</sup> |  |
|             | 30 | Reversal color film.....                                                                                                                                                | m <sup>2</sup>                   |      |      |                       |     |                    |  |
|             | 60 | Other.....                                                                                                                                                              | m <sup>2</sup>                   |      |      |                       |     |                    |  |
| 3702.56.00  |    | Of a width exceeding 35 mm.....                                                                                                                                         | .....                            | Free |      |                       |     | 38¢/m <sup>2</sup> |  |
|             | 30 | Motion-picture film.....                                                                                                                                                | m<br>v                           |      |      |                       |     |                    |  |
|             | 60 | Other.....                                                                                                                                                              | m <sup>2</sup><br>m <sup>2</sup> |      |      |                       |     |                    |  |
|             |    | Other:                                                                                                                                                                  |                                  |      |      |                       |     |                    |  |
| 3702.91.00  | 00 | Of a width not exceeding 16 mm and of a length not exceeding 14 m.....                                                                                                  | No.....                          | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
| 3702.92.00  | 00 | Of a width not exceeding 16 mm and of a length exceeding 14 m.....                                                                                                      | m <sup>2</sup> .....             | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
| 3702.93.00  | 00 | Of a width exceeding 16 mm but not exceeding 35 mm and of a length not exceeding 30 m.....                                                                              | No.....                          | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
| 3702.94.00  | 00 | Of a width exceeding 16 mm but not exceeding 35 mm and of a length exceeding 30 m.....                                                                                  | m <sup>2</sup> .....             | Free |      |                       |     | 38¢/m <sup>2</sup> |  |
| 3702.95.00  | 00 | Of a width exceeding 35 mm.....                                                                                                                                         | m <sup>2</sup> .....             | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 25% |                    |  |
| 3703        |    | Photographic paper, paperboard and textiles, sensitized, unexposed:                                                                                                     |                                  |      |      |                       |     |                    |  |
| 3703.10     |    | In rolls of a width exceeding 610 mm:                                                                                                                                   |                                  |      |      |                       |     |                    |  |
| 3703.10.30  |    | Silver halide papers.....                                                                                                                                               | .....                            | 3.7% | Free | (A*,CA,E,IL,<br>J,MX) | 30% |                    |  |
|             |    | For pictorial use (continuous tone):                                                                                                                                    |                                  |      |      |                       |     |                    |  |
|             | 30 | For color photography (poly-chrome).....                                                                                                                                | m <sup>2</sup>                   |      |      |                       |     |                    |  |
|             | 60 | Other.....                                                                                                                                                              | m <sup>2</sup>                   |      |      |                       |     |                    |  |
|             | 90 | Other (line reproduction).....                                                                                                                                          | m <sup>2</sup>                   |      |      |                       |     |                    |  |
| 3703.10.60  | 00 | Other.....                                                                                                                                                              | m <sup>2</sup> .....             | 3.1% | Free | (A*,CA,E,IL,<br>J,MX) | 30% |                    |  |

|             |                                                                                                                                                                                                                                       |                                                                                                                              |                           |                        |                        |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------|
| 3703 (con.) | Photographic paper, paperboard and textiles, sensitized, unexposed (con.):                                                                                                                                                            |                                                                                                                              |                           |                        |                        |
| 3703.20     | Other, for color photography (polychrome):                                                                                                                                                                                            |                                                                                                                              |                           |                        |                        |
| 3703.20.30  | Silver halide papers.....                                                                                                                                                                                                             | 3.7%                                                                                                                         | Free                      | (A*,CA,E,IL, 30% J,MX) |                        |
| 30          | For pictorial use (continuous tone).....                                                                                                                                                                                              | m <sup>2</sup>                                                                                                               |                           |                        |                        |
| 60          | Other (line reproduction).....                                                                                                                                                                                                        | m <sup>2</sup>                                                                                                               |                           |                        |                        |
| 3703.20.60  | Other.....                                                                                                                                                                                                                            | m <sup>2</sup> ..... 3.1%                                                                                                    | Free                      | (A*,CA,E,IL, 30% J,MX) |                        |
| 3703.90     | Other:                                                                                                                                                                                                                                |                                                                                                                              |                           |                        |                        |
| 3703.90.30  | Silver halide papers.....                                                                                                                                                                                                             | 3.7%                                                                                                                         | Free                      | (A*,CA,E,IL, 30% J,MX) |                        |
| 30          | For pictorial use (continuous tone):                                                                                                                                                                                                  |                                                                                                                              |                           |                        |                        |
| 60          | In sheets.....                                                                                                                                                                                                                        | m <sup>2</sup>                                                                                                               |                           |                        |                        |
| 90          | Other.....                                                                                                                                                                                                                            | m <sup>2</sup>                                                                                                               |                           |                        |                        |
| 3703.90.60  | Other (line reproduction).....                                                                                                                                                                                                        | m <sup>2</sup> ..... 2.8%                                                                                                    | Free                      | (A*,CA,E,IL, 35% J,MX) |                        |
| 3704.00.00  | 00                                                                                                                                                                                                                                    | Photographic plates, film, paper, paperboard and textiles, exposed but not developed.....                                    | m <sup>2</sup> ..... Free |                        | \$3.88/m <sup>2</sup>  |
| 3705        | Photographic plates and film, exposed and developed, other than motion-picture film:                                                                                                                                                  |                                                                                                                              |                           |                        |                        |
| 3705.10.00  | 00                                                                                                                                                                                                                                    | For offset reproduction.....                                                                                                 | No..... Free              |                        | 25%                    |
| 3705.20     | Microfilms:                                                                                                                                                                                                                           |                                                                                                                              |                           |                        |                        |
| 3705.20.10  | 00                                                                                                                                                                                                                                    | Of articles of subheading 4901.91.00, 4901.99.00, 4902.10.00, 4902.90, 4903.00.00, 4906.00.00, 4911.10.00 or 9503.60.10..... | X..... Free               |                        | Free                   |
| 3705.20.50  | 00                                                                                                                                                                                                                                    | Other.....                                                                                                                   | X..... Free               |                        | 25%                    |
| 3705.90.00  | 00                                                                                                                                                                                                                                    | Other.....                                                                                                                   | X..... Free               |                        | Free                   |
| 3706        | Motion-picture film, exposed and developed, whether or not incorporating sound track or consisting only of sound track:                                                                                                               |                                                                                                                              |                           |                        |                        |
| 3706.10     | Of a width of 35 mm or more:                                                                                                                                                                                                          |                                                                                                                              |                           |                        |                        |
| 3706.10.30  | 00                                                                                                                                                                                                                                    | Sound recordings on motion-picture film suitable for use in connection with motion-picture exhibits.....                     | m..... 1.4%               | Free                   | (A*,CA,E,IL, 7% J,MX)  |
| 3706.10.60  |                                                                                                                                                                                                                                       | Other.....                                                                                                                   | Free                      |                        | 10¢/m                  |
| 30          | Feature films:                                                                                                                                                                                                                        |                                                                                                                              |                           |                        |                        |
| 60          | Positive release prints.....                                                                                                                                                                                                          |                                                                                                                              |                           |                        | m                      |
| 90          | Other.....                                                                                                                                                                                                                            |                                                                                                                              |                           |                        | m                      |
| 3706.90.00  | 00                                                                                                                                                                                                                                    | Other.....                                                                                                                   | Free                      |                        | 10¢/m                  |
| 30          | Positive release prints.....                                                                                                                                                                                                          |                                                                                                                              |                           |                        | m                      |
| 60          | Other.....                                                                                                                                                                                                                            |                                                                                                                              |                           |                        | m                      |
| 3707        | Chemical preparations for photographic uses (other than varnishes, glues, adhesives and similar preparations); unmixed products for photographic uses, put up in measured portions or put up for retail sale in a form ready for use: |                                                                                                                              |                           |                        |                        |
| 3707.10.00  |                                                                                                                                                                                                                                       | Sensitizing emulsions.....                                                                                                   | 3%                        | Free                   | (A*,CA,E,IL, 20% J,MX) |
| 05          | For use in color negative photographic paper.....                                                                                                                                                                                     |                                                                                                                              |                           |                        | kg                     |
| 90          | Other.....                                                                                                                                                                                                                            |                                                                                                                              |                           |                        | kg                     |

|             |    |                                                                                                                                                                                                                                              |         |      |                        |                |
|-------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|------------------------|----------------|
| 3707 (con.) |    | Chemical preparations for photographic uses (other than varnishes, glues, adhesives and similar preparations); unmixed products for photographic uses, put up in measured portions or put up for retail sale in a form ready for use (con.): |         |      |                        |                |
| 3707.90     |    | Other:                                                                                                                                                                                                                                       |         |      |                        |                |
|             |    | Chemical preparations for photo-graphic uses:                                                                                                                                                                                                |         |      |                        |                |
| 3707.90.31  | 00 | Acid violet 19.....                                                                                                                                                                                                                          | kg..... | Free |                        | 15.4¢/kg + 50% |
| 3707.90.32  |    | Other.....                                                                                                                                                                                                                                   | .....   | 6.5% | Free (A*,CA,E,IL,J,MX) | 15.4¢/kg + 50% |
|             | 10 | Unsensitized emulsions, for use in color negative photo-graphic paper.....                                                                                                                                                                   | kg..... |      |                        |                |
|             | 20 | Couplers, for use in color negative photographic paper....                                                                                                                                                                                   | kg..... |      |                        |                |
|             | 30 | Coupler dispersions, for use in color negative photographic paper.....                                                                                                                                                                       | kg..... |      |                        |                |
|             | 90 | Other.....                                                                                                                                                                                                                                   | kg..... |      |                        |                |
| 3707.90.60  | 00 | Unmixed products for photographic uses, put up in measured portions or put up for retail sale in a form ready for use.....                                                                                                                   | kg..... | 1.5% | Free (A*,CA,E,IL,J,MX) | 4.5%           |